

*W. L. G.*



The Wyche Lodge, No. 3638.

Consecration Ceremony

Salter's Hall, Droitwich,

WEDNESDAY, JANUARY 29th, 1913.

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Clubs for Versels

Election of Drew

Election of Tyler

See I.G. no reports.

Bro J. E. Poberg  
arrange Tyler upstairs

During INSTALLATION

Salt, wine oil

Tyler re Censor

Reserve Seats

Clubs for Officers

R. W. P. G. M. a number of Brethren duly instructed in the mysteries  
of the Craft, who are now assembled, have requested me to inform you  
that the M. W. G. M. has been pleased to give them a Charter or  
warrant of Constitution bearing date the 20th day of December 1912  
authorizing them to ~~work~~ form and open a Lodge of Free masons  
known as the School Room, Duberlay Street, Droitwich in the  
Province of Worcester and are desirous that their Lodge should  
be constituted & consecrated and their Officers installed and  
I trusted according to the ancient usages & established  
customs of the order for which purpose they are now assembled  
and await your pleasure

THE WYCHE LODGE,

No 3638.



Consecration

Ceremony



Salter's Hall, Droitwich, Jan. 29th, 1913.

R. W. Bro. General Sir William Campbell, K.C.B.,

Provincial Grand Master.

Wor. Bro. J. M. Towers, P.M. 280, P.G. Supt. of Works,

*Worshipful Master Designate.*



# Consecration Ceremony.



1. The Brethren assemble in the Lodge Room.
2. The Consecrating Officer, accompanied by the Grand Officers, having entered in procession, takes the Chair and appoints his officers *pro tem*.
3. The Lodge is opened in the Three Degrees.

## 4. Opening Hymn.

Hail Eternal, by whose aid  
All created things were made,  
Heaven and earth Thy vast design;  
Hear us, Architect divine.

May our work began in Time,  
Ever blest with order be;  
And may we when labours cease  
Find in harmony and peace.

By Thy glorious Majesty,  
By the trust we place in Thee,  
By the badge and mystic sign;  
Hear us, Architect divine.—SO MOTE IT BE.

5. The Consecrating Officer addresses the Brethren on the motive of the Meeting, and calls upon the Chaplain to give the

## Opening Prayer.

6. Chant (*Omnes*)—"So mote it be."
7. The Director of Ceremonies addresses the Consecrating Officer
8. The Consecrating Officer replies and gives directions.
9. The Brethren of the new Lodge are then arranged in order.
10. The Director of Ceremonies reads the ~~Petition and~~ Warrant.
11. The Consecrating Officer enquires of the Brethren if they approve of the Officers named in the Warrant.

12. The Brethren signify their approval in Masonic form.

## 13. An Oration

On the Nature and Principles of the Institution, by the Chaplain.

## 14. Canticle.

Behold how good and joyful a thing it is for brethren to dwell together in Unity.  
It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard,  
and went down to the skirts of his clothing.

It is like the dew of Hermon which fell upon the hill of Zion.  
For there the Lord promised His blessing and life for evermore.—SO MOTE IT BE.

To order

To Order

we may glorify Thy most Holy Name

Founders  
around Board

Presume  
then place

Standing

To deliver an oration on the nature and purposes of the End

Consecration Ceremony—continued.



*To Order*

15. **Dedication Prayer** (*First Portion*).

*the honor & glory of thy most Holy name*

16. Chant (*Omnes*): "So mote it be."

17. *Sanctus*.—Glory be to Thee, O God.

18. The Brethren turn towards the East, and the Consecrating Officer gives

*Re-vertens to East*

**The Invocation.**

*and when thou hearest forgive*

19. Chant (*Omnes*): "So mote it be."

20. The Chaplain reads II. Chron., chap. ii., verses 1 to 16.

21. The Consecrating Officer directs Lodge Board to be uncovered, and the Consecrating Officer and Wardens carry the elements of Consecration three times round the Lodge, halting in the East at each perambulation. (Solemn music during the procession).

*Y  
Munda  
ui wash*

22. Before the first circuit the Brethren sing—

When one of old, in Israel,  
Our early Brethren wrought with toil,  
Jehovah blessing on them fell  
In showers of Corn, and Wine, and Oil.

23. The Consecrating Officer scatters Corn—the symbol of Plenty.

*producing fruit on hundred fold*

24. *Musical Response*.—Glory be to God on High.

25. The Chaplain reads Psalm lxxii, v. 16.

*shall flourish like the grass of the earth.*

26. Before the second circuit the Brethren sing—

When there, a shrine to Him alone  
They built, with worship sin to foil;  
On threshold and on corner stone  
They poured out Corn, and Wine, and Oil.

27. The Consecrating Officer pours Wine—the symbol of Joy and Cheerfulness.

*as a symbol of joy usefulness*

28. *Musical Response*.—Glory be to God on High.

29. The Chaplain reads Nehemiah, chap. x., verse 39.

*and we will not forsake the house of our God*

30. Before the third circuit the Brethren sing—

And we have come fraternal band,  
With joy and pride, and prosperous spoil,  
To honour him by votive hands,  
With streams of Corn, and Wine, and Oil.



Consecration Ceremony—continued.

31. The Consecrating Officer pours oil—the symbol of Peace and Unanimity.

*as a symbol of peace and unanimity*  
32. *Worshippers arranged around the Board*  
~~Musical Response.~~—Glory be to God on High.

*congregation thereof and the ark of the testimony*  
33. The Chaplain reads Exodus, chap. xxx., verses 25 and 26.

34. Before the fourth circuit the Brethren sing—

Now o'er our work this salt we shower,  
Emblem of Thy conservant power;  
And may Thy presence, Lord, we pray,  
Keep this our temple from decay.

35. The Consecrating Officer sprinkles Salt—the symbol of Fidelity and Friendship.

*and its members until time shall be no more*

36. *Leaves prepared*  
Musical Response.—Glory be to God on High.

37. The Chaplain reads Leviticus, chap. ii, verse 13.

*with all their offerings they shall offer salt*  
38. *Worshippers and some*  
The Consecrating Officer dedicates the Lodge.

*has in his left hand the origin*  
39. Cantic.

*By follows on*  
O how amiable are Thy wellings, Thou Lord of Hosts. My soul hath a desire and longing to enter the courts of Thy Lord; my heart and my flesh rejoice in the living God. Blessed are they that dwell in Thy House; these shall always be praising Thee. Hallelujah?

40. The Chaplain takes the Censer three times round the Lodge, and halts in the East. (Solemn music during his progress).

41. Dedication Prayer (Second Portion).

*and there to enjoy light, bliss and joy forever*  
42. Chant (Omnes): "So mote it be."

*Worshippers in vest*  
43. The Consecrating Officer constitutes the Lodge.

*proper, direct and correct for all your undertakings*  
44. Chant (Omnes): "So mote it be."

*By follows on*  
45. Cantic.

Glory to God on high,  
Let Heaven and Earth reply,  
Praise ye His Name.  
Masons His love adore,  
Arched in their mystic lore,  
And cry out evermore,  
Glory to God.

46. Patriarchal Benediction.

*Bless, preserve and keep you evermore*  
47. Chant (Omnes): "So mote it be."

## Lodge Business.



To instal Wor. Bro. J. M. Towers as Worshipful Master.

To elect Treasurer.

To elect Tyler.

The Worshipful Master to appoint and invest his Officers.

To receive propositions of Candidates for Initiation, and for joining Brethren

To Close the Lodge.





## Founders of the Lodge.

Wor. Bro. J. M. TOWERS, P.M. 280, P.P.G. Supt. Works.

Bro. Rev. E. H. BLACKWOOD PRICE, 3378, P.G. Chgo.

Bro. P. G. POND, 280.

Bro. A. J. BEARCROFT, 280.

Bro. R. C. ROWE, 957.

Wor. Bro. C. H. COOK, P.M. 529.

Wor. Bro. W. J. HILL, V.M., 529.

Bro. T. WILLIS, 529.

Bro. H. FERRY (unattached).

Wor. Bro. S. W. CULLEY, 36.

Wor. Bro. G. W. HOBSON, 301.

Wor. Bro. A. T. HARRIS, 1330.

Bro. JOHN BRAZIER (unattached).

Bro. T. F. CULLEY, 529.



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W. S. M. of Worcester & you are Bro. Joseph W. M. Worcester  
for the receipt of Installation, he having been requested  
by the W. M. S. G. to write the new logo, & show  
him the new work manuals and Great Seal and they  
returned to me regarding his duty with real fidelity

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*Handwritten:*  
H. E. M. G.  
J. G. M. W.  
M. W. M.